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Board of Directors Meeting Agenda
Tuesday, September 16, 2025
5:00 PM

Location: PCA Offices
205 Keller Street, Suite 203
Petaluma, CA 94952

Zoom Meeting:
Click Here to Join the Meeting
Passcode: 941821

For Audio Only, Dial:
1-669-900-6833 and enter
Meeting ID 829 0387 7808, passcode 941821

BOARD OF DIRECTORS
Cindy Thomas – Chair
Thom Maslow / Vice-Chair
Michael Nistler / Secretary
Randy Stewart – Treasurer
Tim Williamsen
Michael Parrish
1 Vacant Director Seat
Brenden Galten – City of Petaluma Designate
1 Vacant Director Seat - Petaluma School District Designate

1. **ROLL CALL – 5:00 PM**

2. **PUBLIC COMMENT**
   Public comment on issues not on the agenda. Time for comment on agenda items will be made available during discussion of those items. No action can be taken by the Board on issues raised in any comments; however, the Board may refer questions to PCA Management for review.

3. **BOARD OF DIRECTORS COMMENTS & ANNOUNCEMENTS**
   Directors Comments, Announcements

4. **AGENDA APPROVAL**
   Requests for modifications, deletions, additions

5. **APPROVAL OF MINUTES**
   Minutes for August 13, 2025 PCA Board of Directors Meeting

6. **TREASURER'S REPORT**
   Report for August 2025 Financial Statements (Stewart)

7. **EXECUTIVE DIRECTOR'S REPORT**
   Report for August 2025 (Thomas, Manousos, Maslow)

8. **CONSENT CALENDAR**

None.

9. **REPORTS OF COMMITTEES**

- Executive Committee (Thomas, Maslow, Nistler, Stewart)
- Finance Committee (Stewart, Williamsen)
- Nominating Committee (Thomas, Williamsen, Nistler, Parrish)
- Policies & Procedures (Thomas, Williamsen)
- Outreach Committee
- Radio Programmers Committee (Maslow, Parrish)

10. **OLD BUSINESS**

A) Strategic Planning Continuation / Creation of Committees, Impact Report (Maslow, Nistler)
B) Introduce PCA 2025-2026 Budget (Finance Committee)
D) Review City Funding/PEG Fee Structure (Maslow)
D) Board Election Update (Thomas)
E)

11. **NEW BUSINESS**

A) Appoint Signatories for Summit Bank (Stewart)
B)

12. **ADJOURN TO CLOSED SESSION:**

A) Personnel Issues
B) ED Recruitment (Maslow Subcommittee)

13. **REPORT OUT OF CLOSED SESSION**

ADJOURN

NEXT MEETING: September 08, 2025 5:00 PM

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